
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Wednesday, February 9, 2022

TIME: 3:00 PM

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7168](#)

BY McNamara, Shallcross Smith, Donovan, Kislak, Diaz

ENTITLED, AN ACT RELATING TO EDUCATION -- COVID RECOVERY PLANS

{LC4224/1} (Directs all school districts to prepare district recovery plans by September 1, 2022 which would include strategies and targets for students, to address losses in both academic and social-emotional learning.)

01/26/2022 Introduced, referred to House Education

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7272](#)

BY Fenton-Fung, Barros, Vella-Wilkinson, Shallcross Smith, Casimiro, Azzinaro, Kennedy, Tobon

ENTITLED, AN ACT RELATING TO EDUCATION - CURRICULUM {LC3899/1} (Requires all public elementary and secondary schools in Rhode Island to provide at least one unit of instruction on Asian American History and culture.)

02/02/2022 Introduced, referred to House Education

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7167](#)

BY McNamara, Shallcross Smith, Donovan, Diaz

ENTITLED, AN ACT RELATING TO EDUCATION -- COMPULSORY ATTENDANCE

{LC4210/1} (Directs school districts experiencing high rates of student absenteeism to establish attendance review teams to address this absenteeism.)

01/26/2022 Introduced, referred to House Education

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7119](#)

BY J Lombardi, Hull, Morales

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC3732/1} (Directs the council on elementary and secondary education to develop recommendations for a high school curriculum to prepare students for successful postsecondary education and careers in computer science.)

01/20/2022 Introduced, referred to House Education

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7120](#)

BY J Lombardi, Hull, Morales, Henries

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC3735/1} (Requires the department of education to develop and make available for school use a mental health curriculum. Schools would be required to provide four (4) hours of mental health instruction to seventh grade students.)

01/20/2022 Introduced, referred to House Education

02/04/2022 Scheduled for hearing and/or consideration

House Bill No. [7018](#)

BY J Lombardi, Hull, Kislak, Cassar, Potter, Felix, Morales, Henries

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS {LC3737/1} (Requires school committees to provide transportation for any student who resides two (2) or more miles from school.)

01/10/2022 Introduced, referred to House Education

01/21/2022 Scheduled for hearing and/or consideration

01/24/2022 Committee postponed at request of sponsor

02/04/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseEducation@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<http://www.rilegislature.gov/Special/comdoc/Pages/HEDU2022.aspx>

VERBAL TESTIMONY

***DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Lisa Cataldi
Committee Clerk
222-2296
HouseEducation@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 4, 2022, 4:14 PM